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|---|---|
| **From:** | Schmidt,Steve |
| **To:** | "dminnick@blm.gov"; Gould,Jeff; Fortin-Noreus, Jennifer; "jgalexander@fs.fed.us"; "lgrosskopf@parkcounty.us"; "pj_white@nps.gov"; Schmidt,Steve |
| **Subject:** | Conf call June 3rd 1pm |
| **Date:** | Tuesday, May 31, 2016 2:59:46 PM |
| **Attachments:** | Steve Schmidt.vcf |
| **Importance:** | High |

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We will have a conference call to discuss edits to Chapter 4 of the Conservation Strategy on June 3rd at 1pm.

Call in number 646-364-1285

Participant Code 8635889

